**2022 Bell County Area Go Texan Scholarship**

1. All parts of this application must be filled out to receive this scholarship. Please do not change the format of this application.
2. Application and supplemental documents must be postmarked by **APRIL 15TH** and mailed to the Scholarship Chairman as indicated on this application. It is advised that the supplemental paperwork be sent Return Receipt Requested as proof that their application was received.
3. Applicant must be graduating from a Bell County public school and must have been a member of a Bell County 4-H Club or FFA organization in Bell County for a minimum of two years.
4. The recipient of this scholarship may pursue any course of higher education or trade school.
5. All eligible applications will be judged by an appointed committee. Finalist must interview with the scholarship committee in **late April/early May**. Date will be determined annually. This date will be sent to applicants via email.
6. Scholarship winners must complete a Scholarship Recipient Form (emailed/mailed to winners). If the Scholarship Recipient form and proof of enrollment is not submitted by June 1st, the scholarship is forfeited. Upon receipt of proof of enrollment and completed scholarship recipient form, scholarship funds will be deposited directly into the recipient’s account in the financial office at the university/college where the student is enrolled. If the winner of any of these awards fails to enroll in school by August 15th, the scholarship is forfeited. Any unclaimed or forfeited funds will be returned to the Bell County Area Go Texan Committee for future scholarships.
7. Please retain this page for future reference
8. Items to be mailed
	1. Competed Application
	2. Sealed transcript that includes class rank & GPA
	3. 8x10 Photo (on photo paper) – to be used in all social media/events. Photo will be returned in August
	4. Proof of acceptance to college, university, or trade school
	5. Typed Financial Need narrative – not to exceed 1 page in length
	6. Typed Personal Narrative – not to exceed 1 page in length
9. Mail all documents to the below:
	1. Mrs. Lochie Hosch

Bell County Area Go Texan Ambassador

PO Box 419

Salado, TX 76571

**SECTION I: PERSONAL INFORMATION**

Note: All personal information fields are required & kept confidential! Information will be used to send payment to respective secondary institution.

First Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Middle Name: \_\_\_\_\_\_\_\_\_\_\_ Last Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: Texas Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Social Security: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian #1 Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian #2 Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Brothers/Sisters living at home after 9/1/2022: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Brothers/Sisters attending college/voc school after 9/1/2022: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FFA Chapter\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Years of Membership\_\_\_\_\_\_\_ Advisors: \_\_\_\_\_\_\_\_\_\_\_

4-H Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Years of Membership \_\_\_\_\_\_\_ Agent: \_\_\_\_\_\_\_\_\_\_\_\_\_

**Section II: High School & College Information**

High School District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are you a 1st generation college attendee? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Intended College/University/Trade School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you been accepted? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Anticipated College Major/Course of Study: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Section III: Scholastic Record**

High School GPA:\_\_\_\_\_\_\_\_\_ Out of \_\_\_\_\_\_\_\_\_\_\_ (on a 4.0 scale)

Class Rank:\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Out of \_\_\_\_\_\_\_\_\_\_\_\_

**Section IV: Financial Record**

Attach a typed essay answering the following prompt:

* Describe your financial situation. Please include any information you wish for the committee to be aware of.

Have you received any other scholarships? If so, From whom and how much?

**Section V: High School Leadership, Activities, & Awards**

In the space below, list any activities and clubs/organizations participated in, offices held, and

awards received in high school. If a repetitive award/recognition or activity, please indicate the

years achieved. Please limit this to 15 activities. Prioritize if needed

|  |  |  |
| --- | --- | --- |
| Year(s) | Activity, Organization/Club | Office, Honor or Recognition |
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**Section VI: Community Activities/Work Experience**

In the space below, list any other activities in which you participated, indicating any special recognition you might have received. For example, church or community service projects. List any jobs that you held during high school including the position, years worked and a brief job description. Please limit this to 10 activities. Prioritize if needed.

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| --- | --- | --- | --- |
| Year(s) | Activity or Volunteer | Organization | Description & Time |
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**Section VII: Personal narrative**

Please type and attach an essay based on prompt below. Essay is to be no longer than 1 page in length.

* Describe your most meaningful achievements and how they relate to your future goals